



**BHARAT ELECTRONICS LIMITED**  
CORPORATE OFFICE, NAGAWARA

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**APPLICATION FORM**

Name of the post applied for: \_\_\_\_\_

1. Name of Applicant: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Age (as on 01.10.2017) \_\_\_\_\_ Date of Birth : \_\_\_\_\_ 4. Sex: M / F

5. Nationality: \_\_\_\_\_ 6. Religion: \_\_\_\_\_

7. Category: \_\_\_\_\_ (General/OBC/ST) 8. Marital Status: \_\_\_\_\_

**9. Contact details:**

<b>PERMANENT ADDRESS:</b> ..... ..... ..... <b>PIN CODE:</b> .....	<b>CORRESPONDENCE ADDRESS:</b> ..... ..... ..... <b>PIN CODE:</b> .....
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District Sainik welfare Board Registration No \_\_\_\_\_

Land line no. : \_\_\_\_\_ Mobile no.: \_\_\_\_\_

e-mail ID : \_\_\_\_\_

**10. Educational Qualification:** (starting from Matriculation)

Qualification	Trade	Aggregate Marks / percentage	Year of Passing	School/ Board / University

**11. Application fee payment details:**

a) SB CollectNo .....b) Date of payment: .....

**12. Proficiency in Kannada:** Read: \_\_\_\_\_ Write : \_\_\_\_\_ Speak: \_\_\_\_\_

**13. Employment details: (most recent to be mentioned first)**

Name of the organization	Employment Details		Designation	Last Salary Drawn (Rs.)	Area of work
	From	To			

**14. Please give particulars of your relative/s employed in BEL, if any:**

Name	Relationship	Designation	Department	Unit

**15. Have you appeared for any previous selection for appointment in BEL? If so, please furnish the details:** \_\_\_\_\_

**EMPLOYMENT DETAILS OF DEFENCE SERVICES / PARAMILITARY FORCES / KARNATAKA STATE POLICE**

**16. Date of Joining Defence Services:** \_\_\_\_\_

**17. Date of Discharge from Defence Services:** \_\_\_\_\_

**18. Medical Category at the time of discharge:**

a) Are you a Person with Disability : Yes / No

If yes, tick the appropriate: Visual / Hearing / Orthopaedic

b) Is the disability attributed to Military Service: Yes / No

**19. Character on Discharge:** \_\_\_\_\_

**20. Have you had any red or blue ink entries in your dossier at any time during your service in the defence forces? If yes, give details.** \_\_\_\_\_

\_\_\_\_\_

**21. Please specify the following details?**

a) Are you from the: Army / Navy / Air Force / Paramilitary / KSP

b) Service : \_\_\_\_\_

c) Corps: \_\_\_\_\_

d) Regiment: \_\_\_\_\_

e) Rank: \_\_\_\_\_ f) Service No. \_\_\_\_\_

g) Whether rank is equivalent to - NCO / JCO

h) Units in which served with dates and location:

Unit	Period		Location	Peace / Field	Rank / Appt Held
	From	To			

**22. Details of the courses / cadres / resettlement courses undergone:**

Name of the course	Period		Institution	Peace / Field	Rank / Appt Held
	From	To			

**UNDERTAKING**

I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my employment terminated.

Date:

Place:

Signature of the candidate